# We've got the power Dance teacher's views on autonomy and person-environment fit



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### Introduction

The controlling, authoritarian teaching style, which dance genres such as ballet are infamous for (Chua, 2017; Morris, 2003; Nordin-Bates, 2013; Van Rossum, 2004), have been

hotly debated since the headlines of serious misconduct at the Wiener Staatsoper (Henley, 2019) and the Staatliche Ballettschule Berlin (Weickmann, 2020). While some might argue that the image and acceptance of the authoritarian, relentless, controlling teacher might be unjust (Chua 2017; Van Rossum, 2004), these stories about strict and destructive teaching methods in tough, competitive environments are not a recently uncovered phenomena in the wake of «#metoo». Rather, such stories seem to be an unpleasant reminder that the authoritarian, tacit, top-down apprenticeship tradition characterised by skewed power relations might, after all, not be a thing of the past (Chua, 2017; Haraldsen, 2019, Morris, 2003; Nordin-Bates 2013; Van Rossum, 2004).

Recent findings have confirmed that dance teachers, often having been successful performers themselves, are seen as powerful authorities with «a gatekeeper position» who become important people with whom to develop and nurture a relationship (Haraldsen, 2019). While some dancers reported to have received positive support and understanding from their educators, others have described fear of showing insecurity, incompetence, weakness or disappointing teachers and, consequently, inhibit their social position and their chances of developing (Haraldsen, 2019). Thus, students might



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still attempt to normalise their experience of controlling conditions and accept a limited degree of autonomy, not only to get connected to the teachers but because of their connections to the teachers (Haraldsen, 2019; Kimball, 2007; Morris 2003; Nordin-Bates 2013; Nordin-Bates 2019; Quested & Duda, 2010; Quested & Duda, 2011; Van Rossum, 2004).

Through the lens of Self Determination Theory, this thesis investigates what views dance teachers have on autonomy and autonomy support such as providing personal choice, rationale and valuing individuality. It also examines dance teachers experiences and outlook on person-environment fit and its relation to autonomy.

## **Summary**

By means of semi-structured interviews, five teachers within classical ballet and one educator in character dance at a high striving, ballet school in Oslo participated in this study. Data analysis has shown that teachers appeared to be autonomy supportive. When and how autonomy was provided was impacted by whether a teacher either adhered to ballet ideals, such as respecting strict rules and the teacher's authority, or challenged its premise. Teachers showed awareness of the importance to value individuality, give rationale, constructive feedback and provide choice. However, perhaps due to a latent fear of autonomy support inducing chaos in class and because of imposed control from above, there seemed to be a tendency to apply ballet tradition as a justification to limit support autonomy. While teachers responded negatively to certain controlling measures, participants still seemed to exert some control by means of demands and leadership. Ballet ideals, such as to constantly push oneself in order to develop and please teachers, heavily impacted what kind of demands were imposed on the students and which sanctions a PE-misfit or unfulfilled expectations issued. The students' utter and wholehearted commitment has been implicitly and explicitly expected in order for the student to be perceived and viewed as a potential match to become a professional dancer.

Data analysis of person-environment fit has also shown that teachers described to prepare the student for a career within a traditional, tough environment with specific rules and ideals. Unsurprisingly, ballet ideals and tradition thus impacted perceptions of whether a student was deemed a fit or misfit for the school's environment or the ballet world in general. The participants identified characteristic traits, such as tolerating prolonged gratification and focusing over time, as common features for successful students. However, the teachers also reported that students seemed eager to please but that a potential misfit induced fear and pressure to being deemed unfit to become a professional dancer. This indicated that students might push themselves to conform and voluntarily thwart their autonomy in order to «fit» the set ideals and expectations within the environment. Interestingly, it appears that also teacher's PE-fits were heavily influenced by their prior exposure to traditional ballet ideals. For example, it seemed that those participants that have been previously exposed to traditional and strict training regimes appeared to struggle with the absence of homogenous practice and the requirement that teachers find their own approach within the set guidelines. Thus, some teachers reported the need to adapt to the school's environment which was described to be inspired by sports research and applied practices, valuing a positive climate and being highly influenced by the teachers. Yet, like students, they still seemed to adjust their potential "misfits" by adapting their own beliefs, opinions, values and behaviours in order to be validated by others in the environment. This indicates that potential homogeneity in a ballet environment might not solely derive from the same people being attracted to similar environments. Rather, this might point to that people within certain environments strive to conform and thus thwart their autonomy in order to "fit in".

### **Conclusion**

In conclusion this study still presents a number of questions. Would, for example, the students validate the teacher's perception of being autonomy supportive? Are people consciously conforming and thus thwarting their autonomy in order to fit into a ballet environment? And how can we deal with the fact that people who have the power to induce change still seem to overlook that dance teachers might be appointed due to their merits as professional dancers while they lack of ability to handle the power they are given in teaching positions? Even though these questions remain unanswered within this thesis, they do allow stimulating thought for future dance research.

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